

Open our hearts, O Lord,  
to listen to the words of  
your Son.

–ACTS 16:14B



Getty Images

# 25<sup>th</sup> Sunday in Ordinary Time

Saint Lawrence Catholic Church

Weekend of September 19/20

Celebrant: Fr. Tom Schliessmann,  
Pastor

Please rotate your phone on its side

## OPENING HYMN

# JOYFUL, JOYFUL, WE ADORE THEE

Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before Thee,  
Opening to the sun above.

Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

All Thy works with joy surround Thee,  
Earth and heaven reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise;

Field and forest, vale and mountain,  
Flowery meadow, flashing sea,  
Chanting bird and flowing fountain,  
Call us to rejoice in Thee!

Text: Henry Van Dyke, 1852-1933;

Tune: HYMN TO JOY, 87 87 D, Ludwig van Beethoven, 1770-1827;

Adapt. by Edward Hodges, 1796-1867

# PENITENTIAL RITE

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

OR

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison. Kyrie, eleison.

OR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

# GLORIA

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## Reading 1

## Isaiah 55:6-9

Seek the LORD while he may be found,  
call him while he is near.  
Let the scoundrel forsake his way,  
and the wicked his thoughts;  
let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth,  
so high are my ways above your ways  
and my thoughts above your thoughts.  
The Word of the Lord. **R. Thanks be to God.**

**Responsorial Psalm Psalm 145:2-3, 8-9, 17-18**

**R. The Lord is near to all who call upon him.**

Every day will I bless you,  
and I will praise your name forever and ever.  
Great is the LORD and highly to be praised;  
his greatness is unsearchable.

**R. The Lord is near to all who call upon him.**

## Responsorial Psalm (cont.)

The LORD is gracious and merciful,  
slow to anger and of great kindness.

The LORD is good to all  
and compassionate toward all his works.

**R. The Lord is near to all who call upon him.**

The LORD is just in all his ways  
and holy in all his works.

The LORD is near to all who call upon him,  
to all who call upon him in truth.

**R. The Lord is near to all who call upon him.**

## Reading 2

## Philippians 1:20C-24, 27A

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,  
that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,  
for that is far better.

Yet that I remain in the flesh  
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The Word of the Lord.     **R. Thanks be to God.**

## Gospel

## Matthew 20:1-16a

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard.

Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’

So they went off.

And he went out again around noon, and around three o'clock, and did likewise.

## Gospel (cont.)

Going out about five o'clock,  
the landowner found others standing around, and said to them,  
'Why do you stand here idle all day?'  
They answered, 'Because no one has hired us.'  
He said to them, 'You too go into my vineyard.'  
When it was evening the owner of the vineyard said to his foreman,  
'Summon the laborers and give them their pay,  
beginning with the last and ending with the first.'  
When those who had started about five o'clock came,  
each received the usual daily wage.  
So when the first came, they thought that they would receive more,  
but each of them also got the usual wage.

## Gospel (cont.)

And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.'

He said to one of them in reply,

'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

## Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit

*(At the words that follow, all bow.)*  
**was incarnate of the Virgin Mary,  
and became man. (End bow)**

For our sake  
he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

## Profession of Faith (cont.)

He ascended into heaven  
and is seated at the  
right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son,

who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward to  
the resurrection of the dead  
and the life of the world to come.  
Amen.

UNIVERSAL PRAYER

**R. Lord hear our prayer.**

LITURGY OF THE EUCHARIST

SANCTUS

Sanctus, Sanctus, Sanctus. Dóminus Deus Sábaoth.  
Pleni sunt caeli et terra glória tua. Hosánna in  
excélsis. Benedíctus qui venit in nómine Dómini.  
Hosánna in excélsis.

## MEMORIAL ACCLAMATION

Mortem tuam annuntiámus, Dómine,  
et tuam resurrectionem confitémur, donec vénias.

## LORD'S PRAYER

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

## ACT OF SPIRITUAL COMMUNION

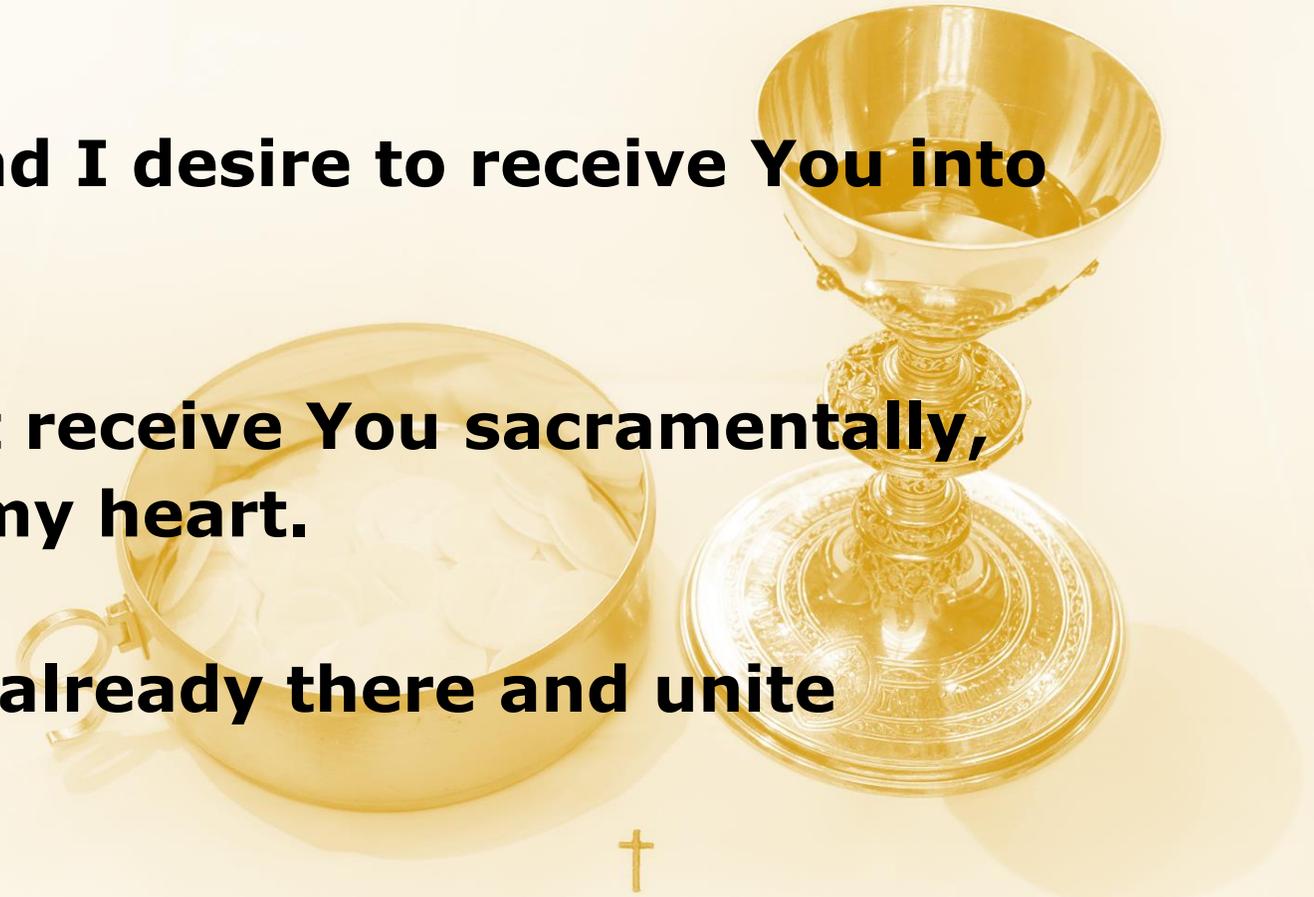
**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**



# FINAL HYMN

## COMPANIONS ON THE JOURNEY

### REFRAIN

We are companions on the journey,  
breaking bread and sharing life;  
and in the love we bear  
is the hope we share  
for we believe in the love of our God,  
we believe in the love of our God.

No longer strangers to each other;  
no longer strangers in God's house;  
we are fed and we are nourished  
by the strength of those who care,  
by the strength of those who care.

### REFRAIN

Text: Based on Micah 6:8 and Matthew 7:7; Carey Landry

Music: Carey Landry

Text and Music © 1985, Carey Landry and OCP. All rights reserved.

# FINAL HYMN (cont.)

## COMPANIONS ON THE JOURNEY

We have been gifted with each other,  
and we are called by the  
Word of the Lord:  
to act with justice, to love tenderly,  
and to walk humbly with our God,  
to walk humbly with our God.

### REFRAIN

We are companions on the journey,  
breaking bread and sharing life;  
and in the love we bear  
is the hope we share  
for we believe in the love of our God,  
we believe in the love of our God.

Text: Based on Micah 6:8 and Matthew 7:7; Carey Landry

Music: Carey Landry

Text and Music © 1985, Carey Landry and OCP. All rights reserved.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

The English translation and chants of The Roman Missal ©2010, International Commission on English In the Liturgy Corporation. All rights reserved

Kyrie, Sanctus, Mystérium Fídei -

Music: Vatican Edition XVI. Chant Mass; Graduale Romanum, 1974.

Agnus Dei - Music: Vatican Edition XVIII

Hymns reprinted with permission under ONE LICENSE #A- 729877 and CCLI LICENSE #20728071. All rights reserved.