



WELCOME TO SAINT LAWRENCE CATHOLIC CHURCH

24th Sunday in Ordinary Time

September 12/13, 2020

Celebrant: Rev. Thomas Schliessmann, Pastor

OPENING HYMN

TABLE OF PLENTY

REFRAIN

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
Here at the table of plenty.

O come and sit at my table,
where saints and sinners are friends.
I wait to welcome the lost and lonely
To share the cup of my love.

REFRAIN

O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life.

REFRAIN

Text: Dan Schutte, b. 1947
Music: Dan Schutte, b. 1947
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PENITENTIAL RITE

Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

FIRST READING Sirach 27:30–28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook
faults.
The word of the Lord. **R. Thanks be to God.**

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12

**R. The Lord is kind and merciful, slow to anger,
and rich in compassion.**

SECOND READING Romans 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for
oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.
The word of the Lord. **R. Thanks be to God.**

GOSPEL

Matthew 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?”
Jesus answered, “I say to you, not seven times but
seventy-seven times.
That is why the kingdom of heaven may be likened to
a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a
huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his
property,
in payment of the debt.
At that, the servant fell down, did him homage, and
said,
‘Be patient with me, and I will pay you back in full.’
Moved with compassion the master of that servant
let him go and forgave him the loan.
When that servant had left, he found one of his
fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding,
‘Pay back what you owe.’
Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’
But he refused.
Instead, he had the fellow servant put in prison
until he paid back the debt.
Now when his fellow servants saw what had
happened,
they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him, 'You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant, as I had pity on you?'
Then in anger his master handed him over to the torturers until he should pay back the whole debt.
So will my heavenly Father do to you, unless each of you forgives your brother from your heart.
The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

(At the words that follow, all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *(end bow)*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

Sanctus, Sanctus, Sanctus. Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

MYSTÉRIUM FÍDEI

Mortem tuam annuntiámus, Dómine, et tuam resurrectionem confitémur, donec vénias.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

FINAL HYMN

CITY OF GOD

Awake from your slumber! Arise from you sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great Light.
The Lord of our longing has conquered the night.

REFRAIN

Let us build the City of God.
May our tears be turned into dancing!
For the Lord, our Light and our Love,
has turned the night into day!

We are sons of the morning; we are daughters of day.
The One Who has loved us has brightened our way.
The Lord of all kindness has called us to be
A light for His people to set their hearts free.

REFRAIN

Text: Based on Isaiah 9; 1 John 1; Dan Schutte, b. 1947
Music: Dan Schutte, b. 1947
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Kyrie, Sanctus, Mystérium Fidei - Music: Vatican Edition XVI. Chant Mass; Graduale Romanum, 1974.

Agnus Dei - Music: Vatican Edition XVIII