



# WELCOME TO SAINT LAWRENCE CATHOLIC CHURCH

33<sup>rd</sup> Sunday in Ordinary Time

November 14/15, 2020

Celebrant: Fr. Thomas Schliessmann

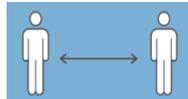


Use the offertory boxes in the Narthex.

## PLEASE



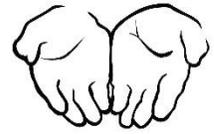
Wear a mask.  
Ask an usher if you need one.



Social distance



Help us save time cleaning by not using the kneelers. Feel free to sit or kneel on the floor.



Receive the Holy Eucharist in the hands instead of on the tongue.



We are so thankful to be celebrating Mass with you in person. Help us celebrate Mass safely.

## OPENING HYMN

### TABLE OF PLENTY

#### REFRAIN

Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
Here at the table of plenty.

O come and sit at my table,  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
To share the cup of my love.

#### REFRAIN

O come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.

#### REFRAIN

Text: Dan Schutte, b. 1947  
Music: Dan Schutte, b. 1947  
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## PENITENTIAL RITE

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

OR

Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.

OR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,

we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## FIRST READING Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife,  
her value is far beyond pearls.  
Her husband, entrusting his heart to her,  
has an unfailing prize.  
She brings him good, and not evil,  
all the days of her life.  
She obtains wool and flax  
and works with loving hands.  
She puts her hands to the distaff,  
and her fingers ply the spindle.  
She reaches out her hands to the poor,  
and extends her arms to the needy.  
Charm is deceptive and beauty fleeting;  
the woman who fears the LORD is to be praised.  
Give her a reward for her labors,  
and let her works praise her at the city gates.  
The word of the Lord. **R. Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5

**R. Blessed are those who fear the Lord.**

## SECOND READING 1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness,  
for that day to overtake you like a thief.  
For all of you are children of the light  
and children of the day.  
We are not of the night or of darkness.  
Therefore, let us not sleep as the rest do,  
but let us stay alert and sober.  
The word of the Lord. **R. Thanks be to God.**

**GOSPEL** Matthew 25:14-30  
Jesus told his disciples this parable:  
"A man going on a journey  
called in his servants and entrusted his possessions  
to them.  
To one he gave five talents; to another, two; to a  
third, one--  
to each according to his ability.  
Then he went away.  
Immediately the one who received five talents went  
and traded with them,  
and made another five.  
Likewise, the one who received two made another  
two.  
But the man who received one went off and dug a  
hole in the ground  
and buried his master's money.

"After a long time  
the master of those servants came back  
and settled accounts with them.  
The one who had received five talents came forward  
bringing the additional five.  
He said, 'Master, you gave me five talents.  
See, I have made five more.'  
His master said to him, 'Well done, my good and  
faithful servant.  
Since you were faithful in small matters,  
I will give you great responsibilities.  
Come, share your master's joy.'  
Then the one who had received two talents also came  
forward and said,  
'Master, you gave me two talents.  
See, I have made two more.'  
His master said to him, 'Well done, my good and  
faithful servant.  
Since you were faithful in small matters,  
I will give you great responsibilities.  
Come, share your master's joy.'  
Then the one who had received the one talent came  
forward and said,  
'Master, I knew you were a demanding person,  
harvesting where you did not plant  
and gathering where you did not scatter;  
so out of fear I went off and buried your talent in the  
ground.  
Here it is back.'  
His master said to him in reply, 'You wicked, lazy  
servant!  
So you knew that I harvest where I did not plant  
and gather where I did not scatter?  
Should you not then have put my money in the bank  
so that I could have got it back with interest on my  
return?  
Now then! Take the talent from him and give it to the  
one with ten.  
For to everyone who has,  
more will be given and he will grow rich;

but from the one who has not,  
even what he has will be taken away.  
And throw this useless servant into the darkness  
outside,  
where there will be wailing and grinding of teeth.'"  
The Gospel of the Lord.  
**R. Praise to you, Lord Jesus Christ.**

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(At the words that follow, all bow.)*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man. (end bow)**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### FINAL HYMN

#### River of Glory

#### REFRAIN

River of glory springs of our birth,  
Flood of God's riches poured on the earth.  
We are born from the darkness  
and clothed in the light!  
We are bathed in the glory of God!

Fountain of mercy, grace flowing free,  
streams of salvation, spilling with love from a tree!

#### REFRAIN

Here there is haven, healing and health,  
joy for the asking, love in abundance of wealth!

#### REFRAIN

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